MINUTES

State of Miss
Pontotoc county

-OF THE-

This is a district entered in
to between Middle and Sipsey

THIRTY-EIGHTH ANNUAL SESSION,

-OF THE-

Chickasaw Baptist Association,

HELD WITH THE

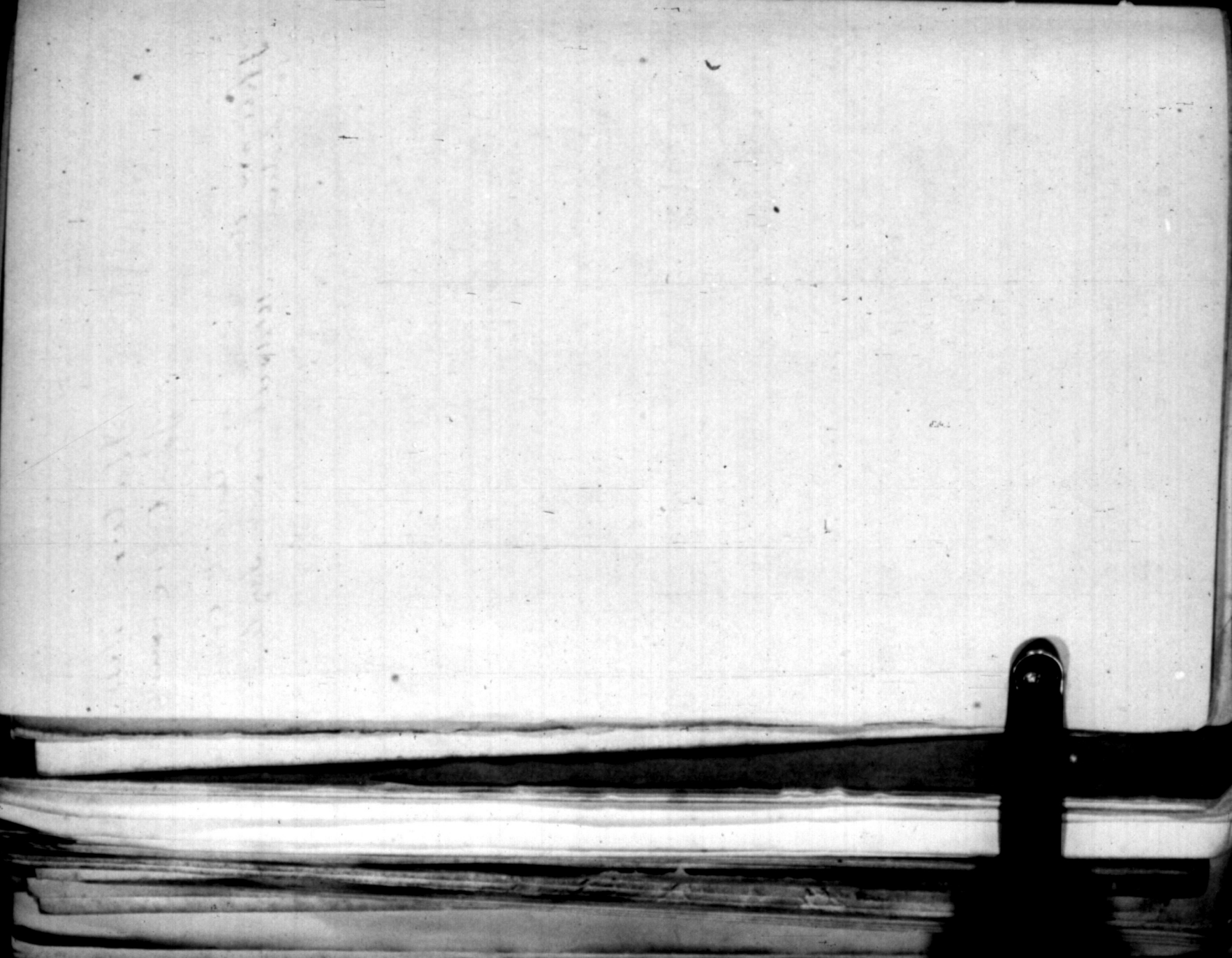
SALEM CHURCH,

COMMENCING SEPT. 14th. 1877.

OFFICERS.

JAMES BOSWELL, Moderator.
JOHN W. POWELL, Clerk.

MEMPHIS:
SOUTHERN BAPTIST PUBLICATION SOCIETY, 344 SECOND STREET.
1877.



MINUTES.

SALEM CHURCH, September 14th, 1877.

The thirty-eighth Annual Session of the Chickasaw Baptist Association met with the Salem Church, Friday before the third Sabbath in September, 1877. The Introductory Sermon was preached by Elder J. T. Pitts in a very earnest and interesting manner from Isaiah xii. 53.

The body adjourned to half-past one o'clock for refreshments. Prayer by Elder W. W. Finley.

EVENING SESSION.

At half-past one o'clock the Association was called together by singing. Elder James Boswell in the Chair.

The business of the Association was introduced by reading the twelfth chapter of Romans.

The Clerk being absent, on motion, Brother John W. Powell was appointed Clerk *pro tem.*

On motion, Elder J. W. Potter and Brother F. Souter were appointed reading clerks.

The letters of the several Churches were called for and read.

Brother R. Rivers was present from Pleasant Dale Church without a letter. On motion, the Constitution was suspended and said Brother received.

The following Brothers, Elders J. B. Gambrell and A. B. Smith, were appointed to hold an election for Moderator and Clerk for a permanent organization of the body, which resulted in the choice of Brother John A. Powell for Clerk. No election for Moderator on account of a tie.

On motion, the regular rule of electing by ballot was suspended, and Elder James Boswell unanimously re-elected Moderator by acclamation.

The Moderator, before taking his seat, made a few but very appropriate remarks, thanking the brethren for the confidence they had entrusted to his care. At the conclusion of which the body bowed before God with Elder Reynolds, in prayer.

The following committees were appointed:

On Arrangement of Business—Elders W. W. Finley and G. W. Potter, and Brother F. Souter.

On Domestic Missions—Elders H. L. Finley, W. L. Reynolds and W. L. Farmer.

On Foreign Missions—Elder J. T. Pitts, and Brothers Wm. Swain and G. W. Hall.

On Devotional Exercises—Brothers W. L. Souter, S. Hughes and J. E. Boatwright, together with the Deacons of this Church.

On State of Religion—Elders J. H. Morgan and A. G. Perry, and Brother W. L. Souter.

On Finance—Brothers F. Souter, J. E. Boatwright and J. F. Coleman.

On Documents and Publications—Elders J. T. Pitts and H. L. Finley, and Brother H. Kirk.

On Sabboth Schools—Elder A. J. Gaines and Brothers W. L. Souter and J. T. Short.

On Education—Elders W. W. Finley and J. H. Comes, and Brother F. Souter.

On Temperance—Elder J. T. Pitts, J. E. Boatwright and S. Hughes.

On Mississippi College—Elders G. W. Potter and H. L. Finley, and Brother H. Kirk.

Call for correspondence.

The following brethren were received, and a cordial welcome extended by the Moderator, from the following Associations: Elder H. L. Johnson, from the Calhoun Association; Elder W. J. Kirkland and Brother Marett, from the Coldwater Associaaion; Elder A. B. Smith, from the Judson Association; Elders M. P. Lowrey, B. R. Hughey and W. L. Skinner, from the Tippah Association; from the Yazoo Association, Elder T. S. Wright; from the Tishomingo Association, Elder E. Z. Simmons.

On motion, the Association adjourned to half-past eight o'clock Saturday morning. Prayer by Elder W. W. Finley.

SATURDAY, September 15.

The body met pursuant to adjournment, and after spending some time in devotional exercises, proceeded to business.

The Minutes of yesterday were read and approved.

The Committee on Arrangement of Business submitted their report, and the original order adopted. (A)

On motion, Eld J. B. Gambrell was received as a representative of the *Mississippi Baptist Record.*

On motion, Elder G. W. Potter was received as a visitor from Mount Pleasant Church.

On motion, privilege was granted Elder J. B. Gambrell to make a collection for the interest of State Missions.

REPORTS OF COMMITTEES.

Report on Domestic Missions was submitted, and after thrilling speeches, was adopted. (B)

Report on Foreign Missions was submitted, and after warm discussion by Elder E. Z. Simmons (Missionary to China) and others, was adopted. (C)

On motion, the body adjourned to half-past one o'clock to hear a sermon at 11 o'clock by our beloved brother, Elder E. Z. Simmons, which surely did reach the heart of every Christian present.

AFTERNOON SESSION.

The body was called together, by singing, at half-past one o'clock. Elder James Boswell in the Chair. Prayer by Elder M. P. Lowrey.

Report on Mississippi College wss read, which was ably discussed by Elders M. P. Lowrey, J. B. Gambrell and W. L. Skinner, and adopted. (D)

The Committee on Temperance submitted their report and after much discussion was laid over till Monday morning for further consideration.

On motion, the body adjourned to half-past eight o'clock. Prayer by Elder B. R. Hughey.

SABBATH'S EXERCISES.

Preaching at several places in the community.

At the Church at half-past ten o'clock the Word was earnestly preached by Elder T. S. Wright from Heb. ii. 4–9; and followed at twelve o'clock by Elder M. P. Lowrey from Tim. ii. 13, in his usual earnest and graceful manner. We hope that seed was sown in good ground that will bring forth fruit to the honor and glory of our Master.

MONDAY September 17, 1877, 8½ o'clock, A. M.

Met pursuant to adjournment.

By request of the Moderator, Elder H. C. Johnson introduced the business of the body by reading the second division of the Psalms.

After spending a short time in devotional exercises, the body resumed regular business, Elder James Boswell in the Chair.

Report on Temperence was further considered, and after renewed discussion, was amended and adopted. (E)

Report on Documents and publication was submitted and adopted without discussion. (F)

Report on Education received, and after thorough discussion, was adopted. (G)

On motion, the Association adjourned to half-past one o'clock for recreation. Prayer by Elder T. S. Wright.

AFTERNOON SESSION.

The Association met pursuant to adjournment. Prayer by Elder J. C. Comes.

Report on Sabbath Schools submitted and adopted. (H)

Report on State of Religion read and adopted without discussion. (I)

Report of Executive Board and appointment of same was received and adopted. (J)

Report on Finance received and adopted. (K)

Report of Treasurer submitted and adopted. (L)

The ring given some time ago by a sister, for home missions, (now deceased) sold for $8.

APPOINTMEMT OF CORRESPONDENTS.

To the Tippah Association, Elders J. H. Morgan, A. J. Gaines; Brothers H. Kirk, J. E. Boatwright.

To the Judson Association, Elders G. W. Potter, J. T. Pitts, I. Smith, W. W. Finley, Joshua Smith, J. C. Comes, James Boswell; Brothers J. M. C. Tucker, A. Guyton.

To the Oxford Association, Elder H. L. Finley; Brothers G. A. Logan, D. A. McEachin, Simeon Hughes, John W. Powell, G. W. Alford.

To the Abberdeen Association, Elders J. C. Comes, Joshua Smith; Brother G. W. Hall.

To the Calhoun Association, Elders James Johnson, J. C. Comes, H. L. Finley; Brother W. L. Souter.

To the Coldwater Association, Elders I. M. Gray, H. L. Finley, J. A. Morgan, I. Smith; Brothers H. Kirk, J. M. Barden, G. A. Logan, J. M. C. Tucker, J. E. Boatwright.

To the Baptist State Convention, Elders W. W. Finley, G. W. Potter, H. L. Finley.

The resolution offered by Brother F. Souter in regard to employing some well qualified ministers to instruct our colored brother ministers, was amended and adopted.

On motion the regular rule was suspended and Elder G. W. Potter elected by acclamation to preach the Introductory Sermon, and Elder W. W. Finley, alternate.

On motion, the Association adjourned to meet with Pleasant Hill Church, six miles northeast of New Albany, on Friday before the third Sabbath in September, 1878.

After an impressive and heartfelt address by the Moderator, and while singing a melodious song of Zion, the Association entered into a covenant with our beloved brother, E. Z. Simmons, to remember him in our prayers that the God of the heathen might give him a few sheaves for his hire.

Thus closed one among the most interesting and harmonious sessions ever witnessed.

Prayer by Elder E. Z. Simmons.

JAMES BOSWELL, Moderator.
JOHN W. POWELL Clerk.

NOTE.—It is hoped that the Clerks of the Churches will send up a full and clear report of each Church that you may have a correct Minute, as some did not even give their postoffice address. Attend to this, brethren, and none will be to blame.

C.

APPENDICES.

[APPENDIX A.]

ORDER OF BUSINESS.

1. Call for Correspondence.
2. Report on Domestic Missions.
3. Report on Foreign Missions.
4. Report on Documents and Publications.
5. Report on Ministerial Education.
6. Report on Mississippi College.
7. Report on Sabbath Schools.
8. Report on the State of Religion.
9. Report of Executive Board and Appointment of same.
10. Report on Finance.
11. Report of the Treasurer.
12. Appoint Correspondents.
13. Appoint the place for holding the next Association.
14. Elect a minister to preach the Introductory Sermon.
15. Miscellaneous Business.

[APPENDIX B.]

ON DOMESTIC MISSIONS.

This subject has claimed a large share of the attention of the body for the last thirty-five years or more. It has been successfully carried on by our efficient Executive Board until almost if not all, our available territory is now occupied by churches with pastors. From the amount of means sent up to this body for the last five years, it seems that our Churches think that our mission work on the old plan is about done; but we think not. We will call your attention to the fact that the heathen are at our doors—the African race. What can we do for them? We would recommend to the serious consideration of this body the importance of having a theological lecturer to spend some time in the year to lecture colored ministers on the doctrines and principles of our holy religion. We think this is the great work of our future Board. They will gladly receive our help in this way. Thus we can correct a great many

abuses and errors into which they have fallen. We think a uniform system of lectures would do great good to the people. Correct the leaders and they will correct their people. Is this the work of missions? We think it is, on a grand scale. We cannot reasonably expect that this great work can be done in a day. It will take time, patience and perseverance to do this, but the fruit of this labor will be gathered many years hence. "Teach all nations," is as imperative to-day as it was the day it fell from the lips of our ascending Savior. Phillip taught the African much, by and through which Africa first received a knowledge of the Gospel. Will we neglect this, to our minds, the all-important work which God in his providence has brought to our doors? Let us prayerfully consider this matter now.

Respectfully submitted,

W. W. FINLEY,
F. SOUTER,
G. W. POTTER,
} Committee.

[APPENDIX C.]

ON FOREIGN MISSIONS.

Your Committee on Foreign Missions beg leave to report the following:

Foreign missions is preeminently a Scriptural work, and the outlook was never better in the fields that we occupy than now. The Churches already organized are prosperous, and new fields are opening up for the preaching of the Gospel. The whole of the Yoruban province, in Africa, is open to our Missionaries Our work in Italy is opening up with increasing interest this year. Six new ports in China have been recently opened up to the preaching of the Gospel and to commerce, and all of our missionaries in the three continents are calling for reinforcements. Some of our missionaries are growing old and it is positively necessary that they be reinforced, and that the work so well begun be successfully continued. We therefore recommend: 1st, That our Churches meet monthly to pray for missions. 2d, That our people take and read the Foreign Mission journals and inform themselves about our work. 3d, That the sisters organize themselves into Ladies Missionary Circles.

Respectfully submitted,

J. T. PITTS,
WM. SWAIN,
G. W. HALL,
} Committee.

[APPENDIX D.]

ON MISSISSIPPI COLLEGE.

This most excellent institution of learning belongs to the Baptists of Mississippi. We are glad to call it our College and should heartily support it by our sympathies, patronage and prayers. Its efficiency and success depends largely upon the patronage of the Baptists of our State. Its outlook for the future we think is encouraging. We hope it will soon be placed on a solid foundation financially. We recognize the fact that one very important element of strength of all such institutions is the brain or mental power furnished them. This element is found in the persons of our young men. Let us therefore use our influence and best efforts in turning patronage to our College. And we are encouraged to do this from the fact that important advantages, financially, are offered at this institution, and this is no mean consideration with us during these times of financial depression. Another very important matter that we should not forget is the Christian influence brought to bear upon the minds and hearts of our sons while they are studying there. Brethren, let us encourage our people to patronize Mississippi College.

G. W. POTTER, Chairman.

[APPENDIX E]

ON TEMPERANCE.

Your Committee on Temperance beg leave to report the follow ng:

Intemperance is the greatest evil that a Church was ever cursed with. It has caused more trouble in our Churches than any other one thing. Committees have reported on it and Associations have adopted and recommended and the evil still exists. We now recommend that the Churches in this Association keep a strict discipline, and if their members will not refrain from the use of intoxicating liquors as a beverage and from every other unchristian practice, exclude them from the Churches.

All of which is respectfully submitted,

J. T. PITTS, Chairman:

[APPENDIX F.]

ON DOCUMENTS AND PUBLICATIONS.

Your Committee on Documents and Publications beg leave to report the following:

We recommend that so much of the proceedings of the District meetings be published as relates to time, place, queries, essays, persons to write, and persons to preach the stated sermons. We also recommend brethren of this Association to take and read the *Mississippi Baptist Record* and *Foreign Mission Journal*.

Respectfully submitted,

J. T. PITTS, Chairman.

[APPENDIX G.]

ON EDUCATION.

To educate is to cause to know. To be educated is to know We are only educated so far as we know and understand. It is not whether we will educate the rising generation or not. We are forced to do it. The question is, how shall we discharge the great trust committed to our hands? It can be done by the proper economy. Our young men who decire a good education can obtain it if they will. Young ladies, too, may do much in this direction. Parents should feel that this is their great life work, *i. e.*, to educate their children. We ought to educate with reference to Christianity If our sons and daughters are not Christians, their education will give them the greater influence for Satan's cause. Our rising Ministry *must* be educated. The age in which we live demands this: While we believe we have the whole truth with reference to the doctrines and ordinances of Christ, our ministers must be able to verify it. This requires a knowledge of the languages. This knowledge is obtained by hard study with the assistance of our schools and colleges. We are glad to know that our denomination is not behind in this matter, for if there is anything of which we ouught to be proud of it is our schools of learning.. Mississippi College is our own school. It belongs to the Baptists of Mississippi. Then there are four, if no more first class female schools, viz.: Blue Mountain, Brother Lowrey's school; Baptist Female College, Pontotoc, Dr. W. L. Slack's school; Meridian Female College, C. M. Gordon, Principal; Clinton Female College, W. Hillman, Principal. Also we have a fine school at Starksville, T. G. Sellers,

Principal. Besides we have academies and good schools all over the State. Brethren, let us bestir ourselves in this matter. All who want to assist in helping our young ministers to obtain an education can send their contributions to the State Educational Board, at Clinton, to W. S. Webb.

All of which is respectfully submitted,

W. W. FINLEY, Chairman.

[APPENDIX H.]

ON SUNDAY SCHOOLS.

Your Committee on Sabbath Schools report that the Sabbath School cause is still on the decline in the bounds of our Association. But few Churches report Sabbath Schools in letters to this body. Brethren, what shall we do? Shall we let the interest in the Sabbath School die? We think it ought not. We recommend that each pastor of the Churches endeavor to establish a Sabbath school in each Church. Brethren, let us not be idle, but let us endeavor to teach the rising generation the Holy Scriptures, so they may follow the blessed Jesus.

Respectfully Submitted,

W. G. GAINES,
J. T. SHORT,
W. L. SOUTER,
} Committee.

[APPENDIX I.]

ON STATE OF RELIGION.

Your Committee on the State of Religion reports the following:

The Churches, judging from the letters, we are glad to hear, are most of them in good condition. Some churches report revivals and favorable prospects. We are glad to learn that there is more baptisms reported this year than last. Your committee would recommend prayer-meetings and Sabbath Schools. We are glad to hear that there a great many Sabbath Schools in our Association. The number of baptisms reported is about 112, and from a few of the churches we find that some have been restored. We believe the churches so far heard from, are in a good condition spiritually, more so than last year.

Respectfully submitted,

J. H. MORGAN,
A. G. TERRY,
W. L. SOUTER,
} Committee.

[APPENDIX J.]

REPORT OF EXECUTIVE BOARD.

DEAR BRETHREN—I hereby submit my report as Missionary. I have given one-fourth of my time to the Pott's Creek Church. Have preached at other destitute places as opportunity offered. Have traveled 150 miles. Preached 25 sermons. Attended Sabbath Schools. Held a protracted meeting of five days; two professed faith in Christ. Have visited and prayed with families, and delivered exhortations as often as opportunity offered.

J. H. MORGAN, Missionary.

Brethren, you have all the work before you of our mission for another year, and will readily see the work has been very limited. This has been the result of limited means, and we can but recommend our brethren to look well to their duty in regard to contributing their means in a proper and Scriptural channel, and in the best way to advance our Master's cause.

Respectfully submitted,

W. L. SOUTER, Secretary, *pro tem.*

[APPENDIX K.]

ON FINANCE.

Your Committee on Finance submit the following amounts sent up for Minutes:

CHURCHES.	AM'T	CHURCHES.	AM'T.
Amaziah	$1 65	New Albany,	$1 00
Abbeville	2 00	Oaklemeter,	75
Bethel U. C.	1 05	Pleasant Ridge,	1 10
Bluff Springs,	55	Pleasant Hill,	1 50
Cypress Creek,	1 50	Philadelphia,	2 50
Cherry Creek,	2 75	Piney Grove,	50
Cary Springs,	70	Spring Hill,	1 75
Duncan's Creek,	1 00	Shiloh,	1 60
Friendship,	2 00	Shady Grove,	50
Fredonia,	85	Salem,	1 75
Liberty,	1 30	Spring Creek,	1 00
Mt. Pleasant,	85	Temperance Hill,	50
Mt. Pisga,	1 95	Toccopola,	1 00
Midway,	1 30	Union,	2 40
New Hope,	1 35		

F. SOUTER, Chairman.

2480
188 37 484 7

RESOLUTIONS.

Resolved, That the thanks of this body are due the Moderator and Clerk for the kind courteous manner in which they have served the body during this session, and also that the Clerk prepare the Minutes and have them printed and distributed to the churches, and that he be allowed ten dollars for his services.

Resolved, That the thanks of this body are due and are hereby tendered to this church and community for the princely manner in which they have entertained this body during its present session. Also to the Methodist brethren for the use of their houses at Bethlahem and Cornersville.

Resolved, That we unanimously elect the Executive Board of last year with the addition of brethren W. R. Spencer and B. F. Luel, in the place of Brother Pitts (deceased), and Brother Stephen, who, on account of infirmity, is unable to serve.

The following resolution was offered by Brother Frank Souter, and unanimously adopted:

WHEREAS, We believe, through the contributions of the brethren and the very efficient management of our Executive Board, that the work of evangelization within the bounds of this Association is abont done, therefore,

Resolved, That our Executive Board be instructed to take contributions in cash and pledges from individuals and churches as before, and after having paid all the debts of the Board, to employ some well qualified ministers, as they choose in the bounds of this Association, to instruct the colored ministers in theology, such number of days in the year as they in their wisdom may deem best, and the funds in the hands of the Board not spent in this way, to be turned over to the State Mission Board at Oxford, to be used by that Board in sending the Gospel to the destitute districts within the State, and all who may contribute to these purposes, shall have the privflige of directing their funds to either of the above enterprises.

TREASURER'S REPORT.

N. M. BERRY, *Treasurer, in account with the Chickasaw Baptist Association for 1876:*

October 13, 1876,	To cash per	Elder J. S. Johnson,	$ 1 00
Nov. " "	" " "	Mr. York,	2 00
" " "	" " "	Brother Dr. Williams,	5 00
January " 1877,	" " "	Mount Pleasant Church,	10 00
" 19 "	" " "	Friendship "	3 65
June 1 "	" " "	New Albany "	10 00
January 18 "	By "	paid Elder H. L. Johnson Missionary in 1876,	18 00
June 4, 1876,	By cash,		13 65
			$31 65

Respectfully submitted, N. M. BERRY, Treasurer.

W. L. SOUTER, *in account with the Chickasaw Association, 1877.*

SUPPLEMENTARY REPORT.

September 15, 1877,	Cash from Finance Committee,	$95 05
" 16 "	By public collection,	5 55
" " "	Cash by A. J. Morgan,	1 00
" 17 "	Sale of Ring,	6 00
	Total,	$107 60
September 16, 1877,	Cash paid Elder H. L Johnson	$14 80
" 17 "	Cash paid John W. Powell, Clerk,	39 55
	Cash to J. H. Morgan for Missionary services,	53 25
	Total,	$107 60

ORDAINED AND LICENSED MINISTERS AND THEIR POST-OFFICES.

ORDAINED MINISTERS.

NAMES.	POST-OFFICES.	NAMES.	POST-OFFICE
C. W. Smith,	Lafayette Springs	H. Prichard,	Walton
I. M. Gray,	Cornersville	F M. Ferrell Sr.,	LaFayette Springs
W. L. Reynolds,	Cornersville	H. L. Finley,	Abbeville
G. W. Potter,	Wallerville	J. T. Pitts,	Cherry Creek
W. L. Farmer,	Cornersville	T. Garley,	Toccopola
A. G. Perry,	Cornersville	James Johnson,	Randolph
F. M. Hobson,	LaFayette Springs	J. H. Morgan,	Cornersville
W. W. Finley,	Toccopola	B. B Smith,	Lafayette Springs
I. Smith,	Wallerville	E. McGregery,	Toccopola
W. L. Murphy	Toccopola	James Boswell,	Cherry Creek
D. C. M. Bigham,	Cherry Creek	J. H. Comes,	Mud Creek

LICENTIATES.

NAMES.	POST-OFFICE.	NAMES.	POST-OFFICE.
W. F. Butler,	Hickory Flat	W. N. Swain,	Cornersville
G. E. Murphy	Tocoppola	F. M. Ferrell, Jr	Toccopola
P. J. Ellis,	Toccopola	C. C. Henson,	Oxford
P. P. Watts,	Dallas	J. M. Cleaveland	Abbeville
W. F. Mullins	Dallas	J. A. Johnson,	Randolph
Simeon Hughes,	Delay	M. L. Atchley,	Abbeville
R. F. Stokes,	Toccopola	A. J. Gaines,	Waterford
Wm. Miller,	Oxford		

The Union Meeting of the First District of the Chickasaw Baptist Associasion will meet with the Spring Hill Church, on Thursday before the first Sabbath in August, 1878. Elder G. W. Potter to preach the Introductory Sermon, and J. T. Pitts to preach on the second day of the meeting, a sermon appropriate to Ministers and Deacons.

ESSAYS.

1. Godliness—Elder I. Smith.
2. Prayer—Elder James Boswell.
3. Practical Christianity—Brother R. B. Pitts.
4. Duty of Pastors to their Churches—Brother B. F. Leavell.
5. Duty of Churches to their Pastors—Brother N. M. Berry.
6. Justification—Elder D. C. M. Bigham.
7. Temperance—Brother W. L. Souter.
8. The Importance of Training our Young Members for Usefulness in the Churches, and how it might be done—Bro. S. J. Fitzgerald.

QUERIES.

1. Were the twelve Disciples whom Paul found at Ephesus re-baptized?
2. Is the habitual use of tobacco an evil?
3. When and where was the first Church organized?

STATISTICAL REPORT.

CHURCHES.	PASTORS.	POST OFFICE.	NAMES OF DELEGATES.	Baptized.	Received by letter.	Excluded.	Restored.	Dismissed by letter.	Deceased.	Total.	Days of meeting.
Amaziah	W. L. Reynolds	Cornersville	W. L. Reynolds, W. L. Farmer, A. G. Perry	3	...	3	3	7	3	95	2
Abbaville	H. L. Finley	Abbaville	H. L. Finley G. A. Logan, D. A. McEachin	8	10	...	...	3	3	100	2&4
Bethel, L. C.	W. W. Finley	Oxford	J. T. Short W. G. King, J. D. Hodge	4	1	2	...	11	1	53	3
Bethel, U. C.	H. Prichard	Esperanza	G. Robbins, J. Robbins, H. Dillard	...	1	...	...	6	1	90	2
Bluff Springs	F. M. Hobson	Denmark	R. G. E. Hill J. H. Fuller, J. K. Miller	...	4	1	...	1	...	62	2
Cypress Creek	C. W. Smith	LaFayette Springs	A. J. Goolsby, A. W. Parks, J. Lawhorn	2	2	1	...	...	...	53	4
Cherry Creek	G. W. Potter	Cherry Creek	J. T. Pitts, Joshua Smith, D. C. M. Bigham	4	5	1	...	3	3	127	.....
Cary Springs	E. McGregrey	Randolph	M. Martin, T. Turner, John Taylor	1	5	1	...	2	2	40	4
Duncan Creek	H. Prichard	LaFayette Springs	P. N. Gilder, A. Hill, U. C. Nowlin	...	2	...	...	...	...	20	1
El-Bethel			Not represented	...	...	...	...	...	...	...	.....
Friendship	C. W. Smith		W. L. Souter, A. N. Scott, J. R. Hill	4	7	1	...	7	...	56	1
Fredonia	James Baswell	Pontotoc	W. Parks, Wyley Dott, S. C. Williams	4	1	...	...	1	1	36	1
Liberty	J. T. Pitts	New Albany	James Baswell, B. T. Caldwell, T. D. Brandon	3	2	3	1	2	1	72	1
Mt. Pleasant	G. W. Potter	Cherry Creek	I. Smith, J. F. Coleman, S. J. Fitzgerald	1	...	...	...	...	...	102	1
Mt. Pisgah	W. L. Reynolds	Wallerville	I. M. Gray, W. N. Swain, W. C. Haile	1	5	...	...	...	2	95	3
Midway	H. L. Finley	Cornersville	U. A. Temple, D. Couch, G. W. Alford	...	2	...	...	2	1	40	3
New Hope	J. T. Pitts	Abbaville	Thos. Steesall, Hiram Pitts, S. H. Pitts	13	...	1	1	8	...	73	1
New Albany	Louis Ball	Pontotoc	John Dato, J. A. Hill Z. M. Stephens	5	3	2	...	...	...	61	2
Oaklemeter	I. M. Gray	New Albany	J. Coffman, C. G. Baker, W. C. Barnes	12	4	2	...	...	...	59	4
Pleasant Ridge	J. S. Berry	Hickory Flat	W. S. Greer, J. K. Guyton, A. Guyton	8	3	6	...	...	2	143	1
Pleasant Hill	L. Smith	Main	J. M. Paterson, G. W. Hall H. H. Quinn	4	3	...	...	5	...	115	4
Philadelphia	W. W. Finley	Molino	J. Baker, W. Gray, S. H. Short	9	1	8	3	8	6	91	2
Piney Grove	C. W. Smith	Walton	E. McGregrey W. F. Waldran, J. J. McGregrey	1	...	9	1	2	2	79	.....
Pleasant Dale	C. W. Smith	Toccopola	One delegate, R. Rivers; no letter	...	...	...	...	...	...	...	.....
Spring Hill	W. F. Davis	LaFayette Springs	J. C. Combs, J. C. Harris, William C. Crafford	1	4	...	...	...	...	39	.....
Shiloh	F. M. Hobson	Pontotoc	F. M. Hobson, G. E. Murphy, R. L. Williams	2	3	3	...	4	2	87	1
Shady Grove	F. M. Hobson	LaFayette Springs	J. B. Dyson, C. S. Eason D. L. Smith	8	3	6	1	12	1	60	4
Salem	L. Ball	Esperanza	J. H. Morgan, A. Jones, John Rhew	7	1	2	...	7	5	91	.....
Spring Creek	H. L. Finley	Cornersville	J. Barden A. J. Gaines, J. F. Young	10	...	1	...	2	5	96	.....
Sarepta		Waterford	Not represented	...	...	...	...	...	...	...	.....
Temperance Hill	A. G. Perry		J. E. Boatright, A. J. Marshal, A. Boatright	...	1	...	...	3	2	25	3
Toccopalo	W. W. Finley	Holly Springs	W. W. Finley, R. F. Stokes F. Souter	2	2	...	...	...	...	27	1
Union	W. W. Finley	Toccopola	Simeon Hughes, L. W. Coffman, John W. Powell	...	3	...	...	...	3	66	1
		Dallas									

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